

John 19:5

= $\sum f_j =$
f

SUBJECT: Ecc Homo

"X" the sacrifice "not"
statement

D
1/89

D
Easter Non Day
4/85

D Monday
4/14

D
W22
G

July 19:5

ECCE HOMO
I' DOU & AVB PINTOS
Behold the man

1. Captured by imagination of the great artist, of the world
(a) VINCENZO BIANCHINI 1538
2. The naked figure of Pilate
(1) seeking to release Jesus "I find him innocent at all"
(2) the mob outside below
desire inside - scourged, preparing to crucify
(3) eyes turned on to the wide soldiers
their coarse brows - a horse?, tame
a lion?, cast off people?
a serpent?, need
- (4) Pilate offering to see him
a pitiful figure
no offence, no resistance
simply the blood-thirsty mob infidels scoffing
- (5) Bring him forth. Then he stood - bloody, stiff
"Behold, the man!"

I. Look at Our Lord

1. In glory before the creation of the world
John 1:1; Col. 1:15, 17 ~~overthrown~~; Heb 1:6

Now look at him
8th 2:6-8 the contrast staggers me
this is the misfit world's reaction of the

2. In the manager of the gift ~~near~~
the angel comes (our best gift ~~is~~ near)
the Shepherd abandons
the Meek gift

Now: Simon says 24:2:35
the gift / Bethlehem handed back to the mire
part / a Roman spear

3. In his manhood truly
in 7:46 "most men speak like hot air"
message of love, forgiveness, salvation, deliverance

Now: words drenched in blood that are
lips sealed in death

4. In his sorrow, really moving
the compassionate Jesus: in 4:45-54 nobles, Capernaum
really weep...

Now: a blind man there... eyes glazed in death
a leper cured... in a wonderful color
a Tygaran... in death
a sick man... hands nailed to the tree

- II. These looked
1. Pilate - " an innocent & wicked hand
and you, others before us, made
2. ~~the~~ - those before us, made
- generations will Oct 5: 28 ~~justly~~
 disputes
3. Soldiers - a job done
- gauded for his garments
4. Big mother - John 19: 25-27
5. Herd - Is thy Son mean art
- Herd big brother, son Major & his
 : no son with, and each

III And I found
standing at the foot of the cross. Then this
was my sin, given or more now, than, until perchance we are
1. A call to remember, like seasons
of the reported day, confusion...

(a) 63 years ago. They 40 years old. Brother
I left Madrid ... all Spanish
(a) Large Friday

2. A call for peace
as lowest you go down, Dressed gold.
not here goes to
your feet for me

By John Vassan

3. A call for remembrance, followed
by all the facets / his number nearly - incards well
(2) This is "This is remembrance" - card, Red
This; "This is remembrance" - remembrance, and
(1) So many communions - in trees at other
(3) Wrig - as an area. It in book meet together.

the cross
given
Dress
Kings

D
1/89

John 14:5

Behold the man
Ecc Homo

"I am the way & the truth & the life" } captured the thoughts of the get acted by the world
"I am the resurrection & the life" } the return is to study
"the true purpose of creation" } if only to release you
"I let us in no secret at all" } I let us in no secret at all
"the man outside follows" } I sought first & last
"I find what satisfies" } I have known, worn & torn
"I have known, worn & torn" } the - called
"I have sought & found" } before now
"I have sought & found" } in other, outside
"I have sought & found" } only being truly not
"I have sought & found" } this is the - blood
"I have sought & found" } soft & smooth
"I have sought & found" } round & red
"I have sought & found" } smooth, ripe

I go at over the world
"I go after the creator / the world
John 1:1

Bob 1:6

Col. 1:15, 17 considerer to others and to me

now: Bob 1:6-8 the contrast between the good
as myself receive receipts / now -

2. In the range of the first 300
and down (our beautiful 800,000)
Project duration
needs more effort

now: Seminar papers 24/2:35

~~24/2:35~~
"in 1947"
"Bettcher funds back to end of the first 70 days 3 per cent"

3. In this漫漫的途程
new new goals the old was
sum in MBI in many fax, paper, telecon,
words down is blocking our
finely kept silent

4. I am the way, the truth, the life
the way (heat)
now: need a tree

for 4:45-5:45 express return
6 blind man two - eye glass is lost
a leg broken - on below waist
arm - round for the hand
shoulder - hand needed

II Then looked ^{? are innocent}
 Stake looked - worked hard.
 You looked - take off to cross mother
 Golden looked - <sup>"I offer to you and I, 2, & the general who is rated to be the
 more good says us" "poorly, difficult man to
 work"</sup>
 Then looked, in robust manner: ^{a large body}
 "I offer to you, and we
 will take in any 4 or 5 for Jan 19, 20, 21
 New looked: Rich but poor, when did he
 go by for made his

- III And I took fish
 Stand it in front, the cell
 1. my not do that?
 (A) Wild Boar ^(a wild boar) Stake Martin
 a turn ^(a turn) ^(rejection) ^{in front} ^{in front} ^{in front}
 2. a life for the Son ^A and God father, come
 (4 cut yourself) back it
 (B) In various interesting
 3. With the soft ^(soft) ^(all the members good), air not - number three
 (C) Not stop, ^{The} he is next ^{one} ^{on knees, my death}
 on knees, my death
 on knees - so on one knee
4. went next
 (H) you better not do this ^{it is for us}

Give him
 a book

year 17.

1800 ⑥ dvBp wmos

like home (dying)

- captured the imagination of the many, a genius. & now
the next person of state

"Seek to release Jesus? I find in him no fault..."

The man outside, behind
your inside. He has been smugged, preparing to
conquer. Turned his back to the soldiers. This
comes down, anything to ridiculous the Jews. Cross -
I think. Rob - cast off. Sepher - red.

First happening to see Levi - the pitiful figure as
open, as radiant. Such a blood-thirsty mob not
daring to surround a man. So brought Levi forth.

then he stood - bloody - suffered enough - then -
rob - sephar - ridiculed - rejected.

I. Look at Our Lord.

1. In glory before creation / the world.

Phil 1:17:5. all heaven adored him.
"the angels worshipped him."

Col 1:15; Heb 1:3

Note - ^{Heb 2:6-8} "the contrast staggers the soul. The
spiritual world, meekness, / But. Thomas - rob - robbery".

2. In the manger the first Christmas
angel horns, shepherds, wise men

Note - ^{Heb 2:6-8} people forgot to pray 292:35
The 9th Beckoning hands hearts pain, & have
years.

3. In his saving ministry
the gentle Jesus - visiting, healing, teaching.

Note - taking upon him.

a body he cleaned. Black man - dog - dead raised
now his eyes glazed with mists & chills
hands helpless, nailed...

why?, what?

10/10
6/58

History's greatest tragedy in man's history! Events too?

II. Who's Fault?

1. God's fault. Unjust. Why allow sin? "Cura God & his?"
2. His own fault. Should have known better, better manager. Made own bed - let him lie in it.
3. Pilate's fault. Weak, compromised.
4. Jews' fault. They deserved him.
5. Judas' fault. Sold him.
6. Soldiers' fault. They the crown, thorn, nails...

But Pilate - no. no. I used my hands.

(a) Lucifer, not Pilate.

Jew - no. no. Act 5:28

Soldier - no. no. Men under authority.

Who did it?

It must be, we all had a part.
They say a person upon big tree the crown, thorn,
nailed him to the tree.

Am I wrong. No. Not?

III. My Suggestion.

"It is the problem that led the to separation."

- was it for me or for others?
1. To disown them. The ring that Jesus, was off.
(a) Conversion of Aly Savchenko. His old mother had been so simple,
when took out a lot right next Jesus, better at demon.
Pete Martin has taken his best friend. Left him: why for
justice.

An appeal for remakes

2. To remember the sample of the savior.
(a) Student - Kenny, "When Jesus came to Megath..."
Lad. Bryan, until Jesus does no mistakes

An appeal for encounter, call to faith, and

3. To give his life.
(a) Count Zinoviy, Desyatogor Salty.

How far you go?
Paid price you won?

- (a) John Vassar, slaving down is free. Was it for him...
But dogs, going... Be safe 4/25

John 19: 5.

Behold, The Man!

Gr. Ισος, exclamation
Lat. ecce homo.

5: Behold! look at Jesus.

1. Soldiers - another captive against
2. You are an impostor! Come with his men...
3. Behold - this sinking hope

4. Lord - yesterday dying for sin,

Mat. 3:11

In heaven, before foundation of the earth, with God.
— Now look at him! What has happened?

2) In the manger, angels singing, shepherds worshipping, wise men adoring,
happiness? Mary ^{of joy} Simon - now behold him! What has happened?
Touching the eyes of the blind, healing scaring, helping, "come unto me, all ye..."
Multitudes following... - now look at him! What has happened?

The Innocent Suffering for the Sins of the World.

It was even such.

- 1) The coat of skins for Adam and Eve.
- 2) Abel's blood sinking into the ground; forfeiting his life.
- 3) The little lamb slain on the altar.
- 4) Old John the Baptist

Behold Jesus! the only Son of God. } my sins have caused the curse.
the only perfect man. } this is what my sins have led to.
the only good man. } Come here! see what sin does!
Consider! look upon your sins!

To Look In

I. To Hate The Cause of Such Suffering. SIN!

- ① Smooth, taking my little brothers and sisters, his mother dying because of a drunken doctor one cold December night. Kating liquor, broken home, wife, children.
1. Any man who loves sin, loves death, misery, hell, the grave.
" " " loves to sin at the crucified Christ, and kills him there.
- ② Can't you see, Felix Kerneff, that loving sin you love death.
Felix died now.
2. I hate sin in myself. It weakens, destroys me. Causes Christ's suffering.
I hate sin in others. It destroys the home, heart, life.

II. To Love the Innocent. Christ!

- ① Brother Kirchner telling me of the man run over by a train for the sake of a little child. The scared face woman
Patsy. See, for
- This is salvation: to hate sin, turning away to love Christ. The dear John G. Stetson.

Bryan drove meeting
7/29 2 committed
12/30 4 committed

Mormons
3/31

Mt. Wash.
12/31

Woodmen 29.
9/35

Oakland
1/32 9/34

Bindon m.
11/36

Alvord m.
11/37 [4 com]

(cont
5/39

Salem m.
11/37

John 19:5 "Behold the man!"
 1000 & 2 v 6 (words)
 each hour (Latin & Greek) captured the imagination of the
 medieval artists.
 The not guilty
 Gal. 3:1 - "Before whose eye Jesus Christ shall bear the cross of Pilate."
 evidently set forth, crucified among gods.
 - Jesus on the Roman pavilion (the third above)
 Mocked by the rough soldiers (the fourth)
 (standing) hoping to win pity by Pilate (the fifth)
 Crucifixion the appeal of the people (the sixth).
 There he is.

I. Look at Jesus.

1. In Heaven before the foundation of the world.
 John 1:3, 17:5
 Phil. 2:6-8 Behold the man he became
The contrast staggers the soul.

2. In the manger the first Christmas.
 angels-shepherds-milk man. The human prophecy.
 Prophecy of Simeon. 9:6
 52:14, 63:3, 4
 Behold, the man he became.

3. In the highway of life. Visiting, healing, saving.
 Behold, the end of the trail.

II. Whose Fault?

- God's fault? acting often among us. God is unjust, unkind, unfair. "Cover not me sin."
- God loves this son. "This is my beloved son." His own fault. Should have been better, more merciful.
- Jesus' fault? "Who made me? I did it. For 2000 years I can hear him say, 'I didn't do it.'"
- Pilate's fault? "I find no fault in him. Wash my hands."
- Jesus' fault? "Evidently one man did, and not the nation itself."
- Soldier's fault? "Duty the first word in the language". Lee, M.C.
 "For I am a man under authority"

It must be that we all had a part. My sin pressed down
 upon his brow the crown of thorns, nailed him to the cross.

(a) for millennia, a little lamb, slain offered on the altar.
 He, the Lamb / He, to bear the sin of the world.

III. Our Reactions

1. To hate the cause of such suffering. Repudiate my sins, when my sins do that, I abominate them. Cling to them no longer.

(a) of Abe Davidson, telling as a young man, on horseback, riding away to dance, wild time, come home, pass by a grove, saying his old mother bowed down with grief, kneeling between two saplings, praying for her children. "Mother, if I make you do that, I quit." To me, years later, "I couldn't go out and have a good time, and know that my old mother was on her knees..."

2. To love the saviors who would bear the cross for me.

(a) Count Zinzendorf. "Hoc feci pro te; Tunc dare I donec pro te
David facis pro me?" what dost thou from?

(b) Isaac Watts, when passing the woodbine cross

(G) Stay for mother

Muskogee 4/4/41 Kirkwood 4/4/41

for M
5/4/44

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And poor contempt upon all my pride.

See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did ever such love and sorrow meet,
Or thorns beset so rich a crown?

Were the whole realm of nature mine
That were a present far too small;
Love so amazing, so divine,
Demande my soul, my life, my all.
Isaac Watts

Isaac Watts

Was it for crimes that I have done
He groaned upon the tree?
Amazing pity! grace unknown!
As love beyond degree!

Court Zinzendorf, Moravian leader -
pastor - evangelist - missionary.

"Having finished the University course his education was to be furthered by travel and a visit to foreign countries. But everywhere his master passion of love for one followed by with the Crucified Redeemer controlled him.

In the Dusseldorf Gallery I painted his attention was drawn with marked effect to a wonderfully expressive Ecce Homo, over which were the words:

Hoc feci pro te;
Quid facia pro te me?

This have I done for thee
What doest thou for me?

- Baron von Hilt.

He was a gentle man in sudden grace... His own purpose in life was fixed in a moment. In a picture gallery he was looking at a Christ head with a crown of thorns and a

Bleeding you and underneath the
wounds

and in our instant his mind was
made up as to what he would do
for a life time. And a very fruitful
life it was, because by diet a
violent ignorance millions of souls
have been brought into the Kingdom.

? Dd.

- Done from copy p.49

... that noble youth, fresh from the
highest schools of learning, abandoning his life,
genius, and wealth, standing before the
picture of the bleeding, dying Saviour,
proffering the searching question:

"This hand I close for thee...
We have him explain as his life's only motto:
"I have one passion, it is Jesus, Jesus only."

John 19:5 "Behold the man."

Ἰδοὺ ὁ ἄνθρωπος
ecce homo (L.)
ecce (It.)

- Captured the imagination of the great artists.

- the last purpose of Pilate.

Seeking to release Jesus. "I find in him no fault at all."

Take me outside

Jesus inside: Pilate had been coerced by suggestion to crucify him.

Turned him out to the stadium. Took cooler humor, anything to

ridicule the Jews. Crown of thorns.

Pilate happening to see him. The pitiful figure, no power.

Barely the tallest. Barely not yet dying, no resistance.

is innocent a man. So brought him forth.

Then he stood a bloody, suppliant crowd.

Throne. Robe. Revile. Righted.

I. Look at Our Lord.

1. In glory before the creation of the world. All heaven adored him.

(1) John 1:12. Jesus refers to it in 19:5 Col. 1:15 we express image of the invisible God.
Heb. 1:3

(2) The contract staggering the world. The crown there,
The blood there, the
The most dying for us.

2. In the manger the first Christmas.

(1) Angel chorus, shepherds, wise men.

(2) Simeon's prophecy to Mary H. 2:35 "now thou standest by the cross of your son another"

The contracting world prophetic 9:6
52:14, 53:3, 4

3. In his saving ministry.

(1) Visiting, healing, teaching. The gentle Jesus: A bower set in a sunning glade.

(2) He saved others; himself he cannot save. Looking upon him:
A lion he claimed. Now his body torn.
"How much to value by your sight
"chief," during
now his eyes glared
with malice by lust,
His hands helped, with

11/14 8:10

The terrible tragedy

II. Whose Fault?

1. God's fault. Why does God allow sin, rebellion?
A thing goes amiss us. Godunkind, unright "curse God and die."
2. His own fault. Should have been a better manager. Made his own bed; now let him lie in it.
3. Pilate's fault. Weak, compromising ruler. He did it.
4. Jews' fault. They did it; they delivered him.
5. Soldiers' fault. When that crown of thorns? Who? captain? money? temptation and malice?

Pilate No, no! for 2000 years No, No. I wash my hands!
Leaving me Pilate
Jesus, No, no! " " " " " Would you bury this man's blood
Upon me? Luke 23:28
Soldiers " " " " " men under authority: obey orders.

Who did it? It must be, we all had a part.

my sins pressed down upon his brow the crown of thorns.
" nailed him to the cross.

(a) John Vassar → "Was it for crimes that I have done?"
He groaned upon the tree
Amongst pitiful grace undreamed
And low baying degrees.

But drops of grief can never repair
The debt of love I owe,
Here Lord I give myself away
Tis all that I can do.

III. My Repentance, and conversion

1. If my sins do that, I disown them. Repudiate them.

The sins that grieve Him.
(b) Conversion of Aly Davidson.

2. I love the sinners who suffer so for me.

(a) Jesus Wrote, "Was it for crimes that I have done?"
John Vassar.

(b) Count Zingendorff Hoe fin geze,
Gus facia geze mi?

3. To do something for Him.

of disciples, migrants, comforted mostly to suffer.

(a) John Vassar, singing.

170 members
(a) Brown, Sheddick, Ellman
Lord, Day, etc.

2. To migrate.

(a) Now got to be
that you poor are

8th Feb 1949 H. G. B. 5/52
12th Feb 1949 Tadley 12/49
12th Feb 1949 Ward. Soc. Derby 10/49
12th Feb 1949 K. C. Radio 2/49
12th Feb 1949 Colwyn Bay 31/49
Colwyn Bay 10/49
Colwyn Bay 10/49
Glo. Marin, Boston 3/49
Kensington Fifth Ave. 2/49

D
5/63 12/49

Judea liberated by - and not
Peter Schaw -
Salab government -
Russia soldiers also -
Sachsen, Sicily, Bern -

By what process royalty can be replaced by the
emperor? Is that just?
Answer: the Pharaoh was deadened by the Savior to be
quiet & the blood, Abel - & the blood, Gallus
the prophet (Rom 10:9) But how the quiet?
The built reputation removed the prophet - not by the
children of Israel who slew them - children in the house
not by a bullet the mind. They agreed the next day
in my way just as this father agreed to the same
as they say, Jesus you said my belongs to the same
confucius I said. So we do this: our will or our
sons a participant is the will to which Jesus sent
us.

[The divided parts with various stickers. The tallest
one is from the morning]

BEHOLD THE MAN!

- I. Christ, the Man of Men → Behold THE man
1. Grew in wisdom and in stature
 2. Practiced what he preached - bold, fearless, true
 3. Molding our lives on him - example

- II Tragedy of beholding, and seeing nothing more than just a man. Just a name of history
1. Like seeing God in the heavens, mountains, fields, etc.

Behold the man!

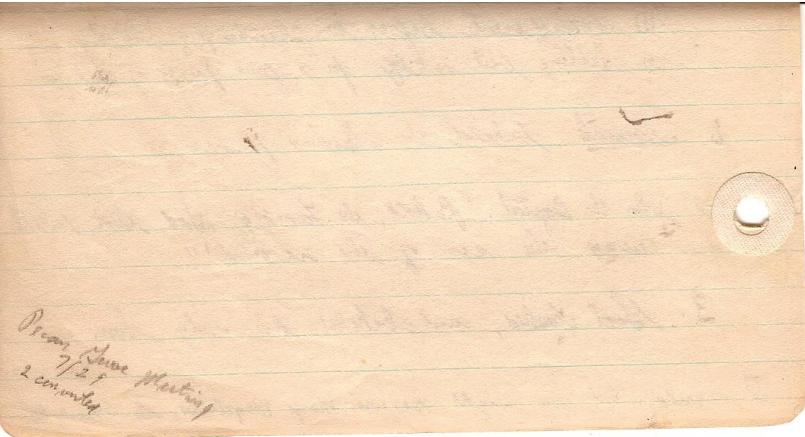
1. Soldiers looked and saw just another captive.
 - (1) Making sport of him, laughing about it
 - (2) Oh, for another centurion
2. Jews looked, and saw nothing but an enemy.
 - (1) Christ had been sent to them
3. Pilate looked, and saw a challenge to do right this.
 - (1) Thought he alone believed in Christ
 - (2) Refused to take a stand for him.
4. Judas looked, and realized too late that it was impossible.
 - (1) Indifferent before the pleadings of Christ
 - (2) Selling his life for a few pieces of silver.

1. Israel beheld the Saviour of men.

2. John the Baptist: "Behold, the Lamb of God, that taketh away the sin of the world!"

3. God looked, and beheld his only Son.

I would that you might see as Mary Magdalene, the disciple



and said to yourself, "This is it!" But you were kidding yourself, for it left you discontented and with an aching heart. You see, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Prov. 16:25.

Perhaps at this very moment you are thinking of mirages which failed to give you lasting satisfaction and joy. Should you express your inner feelings, you would say:

"I wish there were some wonderful place
Called the land-of-beginning-again,
Where all our mistakes and all our heart-
aches
Might be dropped like a shabby old coat
at the door
And never be put on again."

There is such a land where you can find the water that can quench the thirst in your soul. Jesus said, "If any man thirst, let him come unto me and drink." Many have heeded His voice and are drinking from that fountain. But you ask, "How can I find this water of Life?" A young man by the name of Nicolaus Zinzendorf, a graduate of the University of Hale, visited a cathedral in Dusseldorf, Germany, where he saw a painting of Christ on the Cross, by Stenberg. Underneath the painting were the words, "This have I done for thee; What has thou done for me?" The young nobleman was greatly impressed by the picture. He thought of how Christ had given His life on the Cross in order that he might have eternal life; and realized the vanity of life without hope for eternity. As the last rays

1. ALLELUJAH

Alleluia, Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia, Alleluia.

I will praise him, I will praise him,
I will praise him, I will praise him,
I will praise him, I will praise him.

2. GOD IS SO GOOD

God is so good, God is so good,
God is so good, He's so good to me.

3. JESUS, NAME ABOVE ALL NAMES

Jesus, name above all names, beautiful
Savior, glorious Lord;
Emmanuel, God is with us, blessed Redeemer,
living Word.

4. THERE'S SOMETHING ABOUT THAT NAME

Jesus, Jesus, Jesus! There's just something
about that name!
Master, Savior, Jesus! Like the fragrance
after the rain;
Jesus, Jesus, Jesus! Let all Heaven and earth
proclaim:
Kings and kingdoms will all pass away, But
there's just something about that name!

5. HE IS LORD

He is Lord, He is Lord. He has risen from the dead
and He is Lord.
Ev'ry knee shall bow, ev'ry tongue confess that
Jesus Christ is Lord.

6. BLESS THE LORD, O MY SOUL

Bless the Lord, O my soul; Bless the Lord, O my soul;
And all that is within me bless His holy name.

7. THIS IS THE DAY

This is the day, this is the day that the Lord has made,
that the Lord has made.
We will rejoice, we will rejoice and be glad in it, and
be glad in it.
This is the day that the Lord has made; We will rejoice
and be glad in it.
This is the day, this is the day that the Lord has made.